***Vendor Exhibition and Conference***

### DATES: JANUARY 13th thru 15th, 2022

**LOCATION: GAYLORD TEXAN CONVENTION CENTER, GRAPEVINE, TEXAS**

Preparations are underway for the 2022 THSBCA Convention to be held in Grapevine, Texas on Jan. 13th thru

Jan. 15th. Below is information regarding registration. Please complete by Friday Dec. 17th and return along with your payment to:

Armando Sedeno, THSBCA Exhibit Director 10310 Grape Creek Grove Lane

Cypress, TX 77433

### About the show:

The THSBCA hosts one of the largest baseball conventions in the country. The event welcomes over 3000 high school coaches representing teams from across the entire state of Texas. Over 150 vendors from across the nation showcase the very latest products and services available at the conference.

In addition to the large exhibit area, there is an abundance of **speakers** at each year's convention. These are some of the most knowledgeable and finest baseball coaches in the country. Each speaker shares his expertise with all the coaches in attendance.

### Daily Exhibitor Times:

Thursday Jan. 13th 4:00-7:00

Friday, Jan. 14th 9:00 am -5:00 pm Saturday Jan. 15th 9:00 a.m.-12 Noon

### Exhibit Booths:

The Exhibit Booths are 10 x 10 ft. and come with a 6ft. table covered with skirtage and 2 side chairs. The cost for the space is $525.00 per booth.

### Exhibition Booth Set-up:

Thursday, Jan. 13th beginning at 12:30 p.m.-4:00 p.m

If you have any questions you can call me on my cell at 832.687.5900 or e-mail me at asedeno@sbcglobal.net We look forward to once again being the showcase clinic in the country.

Sincerely,

***Armando Sedeno***

# 2022 THSBCA CLINIC DATES: January 13TH, 14th & 15th

(Thursday thru Saturday)

**VENDOR REGISTRATION INFORMATION:**

|  |  |
| --- | --- |
| Company Name |  |
| Address |  |
| City, State, Zip |  |
| Company phone |  |
| Company Email |  |
| URL |  |
| Name on Booth |  |
| Contact Name |  |
| Contact phone |  |
| Contact email |  |
| Attendees | 1. | 6. |
| (Name tags | 2. | 7. |
| required) | 3. | 8. |
|  | 4. | 9. |
|  | 5. | 10. |

# FEES:

|  |  |
| --- | --- |
| Booth: $525.00 |  |
|  |  |
|  |  |
| **Total** |  |
| **Make check payable to: THSBCA****Mail to: Armando Sedeno, THSBCA Exhibit Director 10310 Grape Creek Grove Lane****Cypress, TX 77433****\*Applications and full payment requested by December 17th** |

## **NOTE:** We would like to donate a door prize. YES

Item: